

| CLAIMS | | | | | | | SERIAL NO. | FILING DATE | | | | | |
|--------------|----------|------|---------------------|------|---------------------|------|--------------|-------------|------|------|------|------|------|
| | | | | | | | APPLICANT(S) | | | | | | |
| CLAIMS | | | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | | * | | * | |
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| TOTAL IND. | 3 | | | | | | | | | | | | |
| TOTAL DER. | | | | | | | | | | | | | |
| TOTAL CLAIMS | 3 | | | | | | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS